

Produced by the Home Builders Association of Greater Little Rock

March 9-10, 2024
Arkansas State Fairgrounds

VENDOR
OPPORTUNITIES GUIDE

## **WELCOME**

Exciting news! After 70 years, the Little Rock Home Show is NOW the Central Arkansas' Home & Garden Show. Produced by the Home Builders Association of Greater Little Rock, we are thrilled you are interested in participating in this year's show. This Packet will give you everything you need to know about this year's show, however, please know that our staff will be onsite to help and answer any questions you have.

## **CONTACTS**

STAFF:

Meredith Townsend, Executive Officer, meredith@hbaglr.com

OFFICE: 501-758-3646 CELL: 501-951-1305

# **FAST FACTS**

What: After 70 years, the Little Rock Home Show is now Central Arkansas' Home and Garden Show. Featuring two days on experts in Home Improvement, remodeling, décor, interior design and outdoor solutions.

When: Saturday, March 9th from 10:00 AM - 5:00 PM

Sunday, March  $10^{th}$  from 10:00 AM -5:00 PM

Where: Arkansas State Fairgrounds, Hall of Industry, 2600 Howard Street, Little Rock

Tickets Prices: Adults: \$5

Children (12 and Under): Free

## SOCIAL MEDIA

Be sure to follow us on Social Media so that we can tag and promote you in our event marketing posts.





## IMPORTANT HOME SHOW INFORMATION

### GENERAL INFORMATION

- Cardboard boxes must be flattened and put in aisle.
- Pressure-adhesive stickers or decals or similar promotional items are not allowed for distribution in the facility. The facility requests that gum is not used as a decoration or giveaway to attendees while in the facility
- All exhibit move-in and move-out must be done through designated loading docks, freight doors and/or front doors unless other arrangements have been made.
- Parking at the loading docks except for loading and unloading is prohibited. Vehicles in violation of this policy will be towed at owner's expense.
- No animals or pets are permitted in the facility except as an approved exhibit, activity or performance requiring the use of animals. Service animals are permitted.
- Exhibitors needing water for their booth, must request prior to move in.

## **SHOW TIMES**

Saturday, March 9<sup>th</sup> – 10:00AM – 5:00PM DOORS OPEN FOR VENDORS AT 9:00 AM

Sunday, March 10th – 10:00AM – 5:00PM DOORS OPEN FOR VENDORS AT 9:00 AM

## **VENDOR SETUP/MOVE IN**

#### ALL VENDORS MUST CHECK IN PRIOR TO UNLOADING.

Vendor Setup/Move in will take place on Thursday (3/7/23 - 12:00 PM – 6:00 PM) and Friday (3/8/23 - 9:00 AM – 6:00 PM). Loading dock and specific drive-in setup ends at **4:00 PM** on Thursday and **3:00 PM** Friday. <u>Each loading dock and drive in vendor MUST HAVE A SPECIFIC Move-In Time to avoid long wait times. Move in schedules will be confirmed two weeks prior to the event. If you have NOT received your scheduled Move-in time two weeks prior to move-in, please contact Meredith at 501-758-3646 or 501-951-1305 ASAP.</u>

Walk-In Set Up can take place at any set up time and must use front doors.

ALL VENDORS SHOULD BE SET UP NO LATER THAN 9:30 AM Saturday, March 9th.

### **BOOTH INFORMATION**

Each 10x10 Booth will come with 1 draped 6 foot table, and two folding chairs. Vendors with more than 1 booth will be contacted to confirm if they need multiple tables and chairs.

**CARPET & ACCESSORY ORDERS** can be made here:

https://southwestdd.com/vendor-form/

#### **VENDOR BADGES**

Vendor Badges will be available for pickup during exhibitor move in on Thursday and Friday. Please distribute vendor badges to your staff prior to the HOME SHOW if at all possible. VENDOR BADGES MUST BE WORN AT ALL TIMES. If you need more than 2 Vendor Badges at the show, please email Meredith at meredith@hbaglr.com prior to February 14<sup>st</sup>. Vendor Badge requests after February 14<sup>st</sup> will incur a \$5.00 charge per badge.

#### **MOVE-OUT**

Vendors should not break down their Booth until Show is Completely CLOSED at Sunday, 5:00 PM.

#### **Move-Out Schedule**

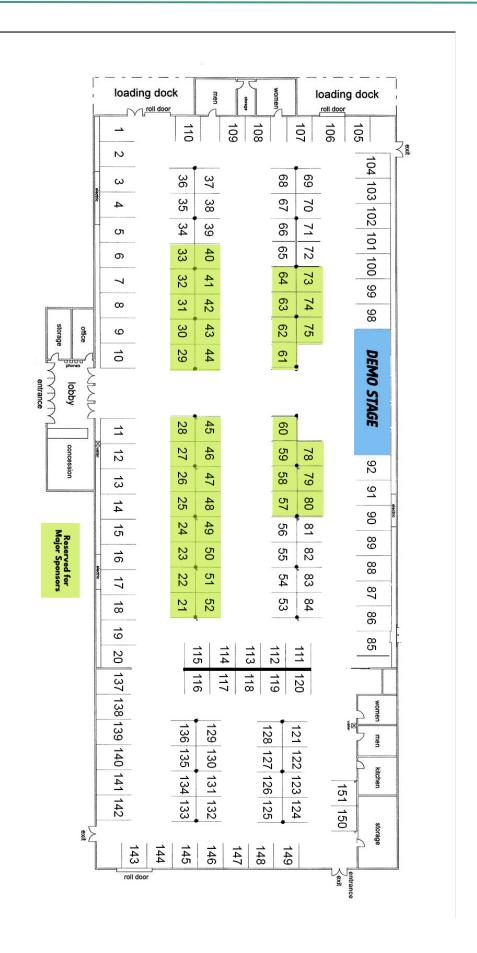
Drive Out/Carry Out: 5:30 pm - 8:00 PM, Sunday, March 10th

Drive Out: 8:00am - 12:00pm, Monday, March 11<sup>th</sup> Carry Out: 8:00am -12:00pm, Monday, March 11<sup>th</sup>

All Vendors should be fully moved out by Noon on Monday, Monday, March 11<sup>th,</sup> unless prior arrangements have been made.

Thank you for your interest in this year's Home & Garden Show!

We look forward to seeing you there!



# 2024 HOME & GARDEN SHOW VENDOR APPLICATION

Please complete All Applicable Inform	nation:					
COMPANY INFORMATION						
Company Name:						
Mailing Address:						
City:	State:	Zip:		Phone	e: (	)
Email:		Web	site:			
<b>f</b>		0				
Are you a current member of the		Yes	□ No	**		
Only products and services related to h	ome & garden can be	displayed. Please	e briefly des	cribe you	r products	and services:
AUTHORIZED CONTACT INFORMA				-4		
This person will receive ALL communication an exhibit space.	ntion regarding billing	and payments and	d must be a	uthorizea	to commit	your company to
Authorized Contact:			Title:			
Email:			Phone:	(	)	
EXIBITOR CONTACT INFORMATIO	N					
This person will receive ALL Exhibitor in	nformation.					
Exhibitor Contact:			Title:			
Email:			Phone:	(	)	
ACKNOWLEDGEMENT						
Applicant acknowledges receipt of the Rules & Re Space and the Rules and Regulations for the 202 the Exhibitor and upon issuance of the confirmation	4 HOME & GARDEN SHOW	becomes a binding cor	ntract upon the			
Signature:			Da	ate:		
BOOTH INFORMATION						
Will you be taking orders or selling a	product?	Yes 🗆 N	10			
BOOTH SELECTION Full Consideration is given to sponsors first, then o	n receipt of vendor applicat	ions. If your request is	unavailable, y	ou will be c	ontacted prior	to assignment.
Payments:	Applications received A	FTER February 14 <sup>th</sup>	require FULI	L PAYMEN	T.	
(Cash/Check)		-				
• (Credit Cards) FULL Payment +3	% REQUIRED with Reg	istration application	on.			
No Space Assignments will be made	-			S AFTER F	ebruary 28	3™, 2024.

#### Booth Fees:

All Booths are 10x10, and come with 1-6 foot draped table and two chairs.

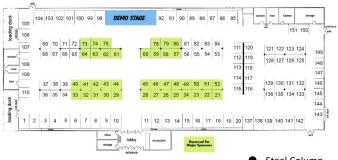
Туре	1st Booth	2nd Booth	3rd Booth or more
HBAGLR Member	\$600.00	\$450.00	\$300.00
Non Member	\$750.00	\$600.00	\$450.00

### **COMPANY INFORMATION**

### Company Name:

#### **BOOTH SELECTION**

Full Consideration is given to sponsors first, then on receipt of vendor applications. If your request is unavailable, you will be contacted prior to assignment.



Recd: _	City: Authorized Signature:	CHECKS MADE PAYAE  MAILING AD  HBAGI  P.O. Box  North Little Rock, A  EMAIL ADDRESS: Merec  Phone: 501-758-3646  For HBA-GLR L	Print Name: LE TO: HBA-GLR DRESS: LR 755 rkansas 72115 lith@HBAGLR.com WWW.HBAGLR.COM	·	
	City:	CHECKS MADE PAYAE  MAILING AD  HBAGI  P.O. Box  North Little Rock, A  EMAIL ADDRESS: Merec  Phone: 501-758-3646	Print Name: LE TO: HBA-GLR DRESS: LR 755 rkansas 72115 lith@HBAGLR.com	•	
	City:	CHECKS MADE PAYAE  MAILING AD  HBAGI  P.O. Box  North Little Rock, A  EMAIL ADDRESS: Merec	_Print Name: LE TO: HBA-GLR DRESS: .R 755 rkansas 72115 lith@HBAGLR.com	•	
	City:	CHECKS MADE PAYAE MAILING AD HBAGI P.O. Box North Little Rock, A	_Print Name: LE TO: HBA-GLR DRESS: .R 755 rkansas 72115	•	
	City:	CHECKS MADE PAYAE MAILING AD HBAGI P.O. Box	_Print Name: LE TO: HBA-GLR DRESS: .R 755	•	
	City:	CHECKS MADE PAYAE MAILING AD HBAGI P.O. Box	_Print Name: LE TO: HBA-GLR DRESS: .R 755	•	
	City:	CHECKS MADE PAYAE	_Print Name: LE TO: HBA-GLR DRESS:	•	
	City:		_Print Name:	•	
	City:			•	
	•		Ctata	7: C	
	Rilling Address				
	VISA/MC/AMEX #:				
	FULL PA	tions received AFTER Februa YMENT + 3% REQUIRED WIT	ry 14 <sup>th</sup> require FULL H ALL CREDIT CARD	PAYMENT. PAYMENTS.	
	ed prior to assignment.	☐ Check Enclosed ☐	Credit Card Paymen	requests m badge chai	ade after Feb 14 will incur a \$5.00 per
3 <sup>RD</sup> : If vour r	request is unavailable, you will be				Badges Needed: comes with 2 badges. Additional Bad
2 <sup>ND</sup> :		TOTAL COST: \$		⊔ No	☐ Yes
1 <sup>ST</sup> :					ceive a separate invoice for carpet.
Prefer	red Booth #(s):	3 <sup>rd</sup> Booth \$			, ,
Electri	icity Needed: ☐ No ☐ Yes	1 <sup>st</sup> Booth \$ 2 <sup>nd</sup> Booth \$			n Thursday. °sday □ Friday
		□ No □	Yes		<b>d Move-In Day:</b> : <u>requiring LARGE box trucks</u> mus
	er of Booths (10x10) Needed:	Are you an HBAGL			dditional Booth Details
Numb	Booth Preference(s):	Booth Price Ca			